

Club Health Assessment for District 26 M3 through October 2016

| NTERN | MIONE | | Status | Status Membership | | | | | | | | | Reports | | | | | | | |
|----------------|-------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--|--|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 | | | | |
| Clubs I | ess than two years old | | | | | | | | | | | | | | | | | | | |
| 129236 | Wentzville Outreach | 10/18/2016 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 6 0 | | 0 | | | | | N/R | | | | |
| Clubs | nore than two years old | | | | | | | | | | | | | | | | I | | | |
| 9975 | BLACKWATER | 10/14/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 6 | | 15 | | S | 24+ | l | | | |
| 9976 | BOONVILLE | 01/20/1939 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 22 | | 0 | | | N | Р | 24+ | 1 | | | |
| 9977 | BOWLING GREEN | 10/11/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | | Ν | | 0 | I | | | |
| 9983 | BUNCETON | 03/27/1967 | Active | 15 | 1 | 0 | 1 | 7.14% | ₆ 15 | | 0 | | 13 | R | P,T,M | 3 | 1 | | | |
| 9984 | CAIRO JACKSONVILLE | 10/26/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 5 | | 12 | Ν | P,S,T,M | 24+ | I | | | |
| 118490 | CANTON | 01/24/2013 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 11 | | 5 | N | | 21 | I | | | |
| 51301 | COLUMBIA 20/20 | 02/05/1991 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | | | Ν | | 2 | I | | | |
| 115785 | COLUMBIA COMMUNITY | 12/28/2011 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 10 | 2 | 0 | | 4 | Ν | Т | 0 | I | | | |
| 9992 | COLUMBIA HOST | 03/22/1922 | Active | 9 | 0 | 8 | -8 | -47.06% | 6 18 | 31 | 3 | 1 | None | | | 24+ | I | | | |
| 41885 | COLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 33 | 2 | 0 | 2 | 6.45% | 6 30 | | 0 | | | Ν | M | 2 | I | | | |
| 43727 | FARBER EVENING | 04/19/1984 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 23 | | 4 | | Р | N/R | I | | | |
| 9995 | FAYETTE | 11/22/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 5 | | 5 | | Р | N/R | I | | | |
| 9996 | GLASGOW | 04/23/1962 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 43 | | 9 | | 2 | | S | 24+ | I | | | |
| 10000 | HANNIBAL | 08/25/1920 | Active | 64 | 0 | 1 | -1 | -1.54% | 69 | 2 | 0 | | | Ν | P,T,M | 14 | I | | | |
| 10001 | HARRISBURG | 10/15/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | 6 | | | 24+ | I | | | |
| 30258 | HARTSBURG | 02/24/1975 | Active | 28 | 3 | 0 | 3 | 12.00% | ₆ 25 | | 1 | | | Ν | Т | 1 | I | | | |
| 9870 | HARVESTER | 11/23/1970 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 2 | | | 5 | \$20.00 | | | |
| 9935 | HAWK POINT | 02/16/1968 | Active | 20 | 1 | 3 | -2 | -9.09% | ₆ 21 | 5 | 0 | | | Ν | Т | 24+ | I | | | |
| 56226 | HIGBEE | 11/09/1994 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 14 | 1 | None | | | N/R | I | | | |
| 30001 | HIGH HILL | 12/09/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 7 | | 4 | | | N/R | I | | | |
| 10003 | HUNTSVILLE | 04/04/1956 | Active | 38 | 1 | 0 | 1 | 2.70% | 6 36 | | 0 | | | N | Р | 3 | I | | | |
| 9943 | JONESBURG | 12/15/1949 | Active | 65 | 0 | 1 | -1 | -1.52% | ₆ 59 | 29 | 3 | | | N | P,T,M | 11 | \$2000.00 | | | |
| 43471 | KAHOKA | 02/21/1984 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 20 | | 9 | | T,M | 24+ | I | | | |



Club Health Assessment for District 26 M3 through October 2016

| MERNATIONAL | | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|----------------|----------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| 117696 KI | RKSVILLE | 09/04/2012 | Active | 12 | 0 | 0 | 0 | 0.00% | i 13 | | 4 | | 2 | N | P,T | 11 | |
| 10007 LA | A GRANGE | 02/25/1971 | Active | 37 | 0 | 1 | -1 | -2.63% | 39 | 23 | 2 | | | | P,T,M | 19 | |
| 10008 LA | A PLATA | 07/26/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | N | P,S | 24+ | |
| 87846 LA | AKE ST LOUIS | 04/21/2005 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 11 | 1 | | | N | M | N/R | |
| 10009 LC | DUISIANA | 09/02/1959 | Active | 15 | 1 | 0 | 1 | 7.14% | i 15 | | 2 | | 4 | | | N/R | |
| 10011 M | ACON | 02/11/1937 | Active | 38 | 1 | 1 | 0 | 0.00% | 39 | 44 | 2 | | | N | P,M | 24+ | |
| 10012 M | ADISON | 11/01/1958 | Active | 17 | 2 | 0 | 2 | 13.33% | 5 17 | | 2 | | 2 | N | Т | 24+ | |
| 10017 ME | EXICO HOST | 06/28/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | | N | P,T,M | 15 | |
| 53144 ME | EXICO NOON | 05/22/1992 | Active | 17 | 2 | 1 | 1 | 6.25% | i 16 | 1 | 0 | | | | | 0 | |
| 9949 MI | IDDLETOWN | 10/07/1971 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 5 | | | | P,S,T,M | N/R | |
| 10019 M | OBERLY | 02/27/1948 | Active | 19 | 1 | 1 | 0 | 0.00% | ú 19 | 54 | 0 | | 3 | N | P,M | 24+ | |
| 10020 M | ONROE CITY | 03/27/1931 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 16 | | 5 | N | T,M | 24+ | |
| 9951 M | ONTGOMERY CITY | 10/21/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 16 | | 2 | 1 | None | N | | 24+ | |
| 47248 M | OSCOW MILLS | 04/29/1987 | Active | 34 | 1 | 0 | 1 | 3.03% | 34 | | 2 | | | N | P,T,M | 2 | \$2000.00 |
| 121537 MI | U Campus | 03/17/2014 | Active | 36 | 15 | 0 | 15 | 71.43% | 28 | | 0 | | 3 | | Т | 6 | |
| 9954 NE | EW FLORENCE | 10/19/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | 10 | | S,T | N/R | |
| 10021 NE | EW FRANKLIN | 03/04/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 14 | | 6 | | | N | Р | 4 | |
| 10022 NE | EW LONDON | 11/16/1964 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 2 | 1 | | 8 | | P,M | N/R | |
| 10025 NO | OVINGER | 03/14/1950 | Active | 14 | 3 | 1 | 2 | 16.67% | 5 11 | 17 | 3 | | 5 | | S | N/R | |
| 9881 O | FALLON | 10/20/1955 | Active | 24 | 2 | 1 | 1 | 4.35% | 22 | 14 | 0 | | 3 | N | | 2 | \$70.00 |
| 9882 OL | LD MONROE | 02/29/1972 | Active | 21 | 0 | 0 | 0 | 0.00% | <u>2</u> 1 | | 0 | | | N | М | 1 | \$10.00 |
| 38437 PA | ALMYRA | 05/23/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 16 | | 5 | | Р | N/R | |
| 37037 PA | ARIS | 05/03/1979 | Active | 26 | 0 | 1 | -1 | -3.70% | 31 | 3 | 2 | | 2 | | P,S,T,M | N/R | |
| 41323 PE | ERRY | 05/10/1982 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 12 | | 6 | | 5 | N | Р | 6 | |
| 10026 PI | LOT GROVE | 12/02/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | | Т | 2 | |
| 10028 PF | RAIRIE HOME | 09/23/1970 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | | N | Р | 14 | |
| 39269 SH | HELBINA | 01/09/1981 | Active | 20 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 4 | | 7 | | P,S,T,M | 24+ | |
| | | | l | 1 | | | | | | | 1 | | | | | | |



Club Health Assessment for District 26 M3 through October 2016

| AVTERN | ATIONAL | | | | | | Status | ; | | | N | lember | rship | | | | | LCIF | | | | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|--------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|---|---|
| Club Numbe | | Club ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report ** | st fo | onations r current Fiscal Year |
| | | | | | | | umber of ton status of within last two year in bracke | quo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | months | | |
| 9889 | ST CHA | RLES | | 06/ | 28/1954 | | Active | | 34 | 0 | 1 | -1 | -2.86% | 6 37 | 1 | 2 | | 2 | N | Т | 14 | | \$40.00 |
| 64412 | ST CHA | RLES FIRS | T CAPIT | TOL 06/ | 18/2001 | | Active | | 97 | 6 | 4 | 2 | 2.11% | 6 90 | 4 | 0 | | | N | | 0 | | \$1000.00 |
| 9905 | ST PET | ERS | | 03/ | 13/1968 | : | Active | | 37 | 1 | 2 | -1 | -2.63% | ₆ 36 | 2 | 0 | | | R | | 0 | | \$20.00 |
| 119824 | St. Char | les County | | 06/ | 30/2013 | : | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 5 | | 0 | | | | Т | 0 | | |
| 48713 | TROY | | | 06/ | 20/1988 | : | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | | N | T,M | 24+ | | \$40.00 |
| 39402 | VANDA | LIA | | 02/ | 26/1981 | | Active | | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 27 | 1 | | 8 | N | P,T | 24+ | | |
| 9969 | WARRE | ENTON | | 11/ | 13/1962 | : | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | N | М | 21 | | \$20.00 |
| 9912 | WENTZ | VILLE | | 01/ | 24/1962 | : | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | | N | Р | 12 | | \$1000.00 |
| 9973 | WRIGH | T CITY | | 07/ | 11/1960 | | Active | | 36 | 0 | 0 | 0 | 0.00% | 6 38 | | 5 | | | N | S,M | N/R | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 onths Ago | Average Membe Count Per Clu | r wit | 6 of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 60 | 1 | 0 | 1 | 1,411 | 66 | 31 | 35 | 2.54 | 1% | 1,397 | 24 | | 48% | 42% | 5% | 12% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.